



**Codex Succubi**  
*-The Flowers of Heaven-*  
Second Edition

*Written*

*by*

Brandon & Danielle

**Lesaile**





Disclaimer: Neither of us holds any responsibility for your safety; it is up to you to use common sense and good judgment in completing any activity mentioned hereafter.

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## Introduction by the Authors.

My journey with succubi started in late October of 2009 when I met Danielle two months before finals and Christmas break at our college. I had made no friends, I could barely pull B's one most of my classes. Being homeschooled, I had no idea the great difference between the two. Only six months before, I could do school work in my pajamas, take a break from it to watch TV or go for a run outside. Homework you do after classes didn't exist.

But when I transitioned to college, it was like a whole 'nother world. People everywhere, the workload was annoying, and there were so many expectations you were expected to meet or exceed. I had little sleep trying to balance what I wanted to do, and what I *had* to do. After classes and homework, I would go out around sunset to an isolated, wooded part of the campus with my mp3 player and listen to Anberlin's *Cities* while sitting at the base of a large oak tree. But today, I couldn't even get through the fourth track before I just broke down and started crying. I was so tired of this place, half the stuff I read either didn't make sense or wasn't interesting, and it was clear that no one wanted anything to do with me. I was alone, exhausted, and felt hopeless.

"Hey, what's wrong? Are you okay?" I had apparently not checked my surroundings well enough, because a girl's head appeared looking at me from behind a red-colored bush. She got up and walked curiously towards me.

"I'm fine! I was just..." I just looked down embarrassed, ashamed of myself. "I just hate this *fucking* place..."

To my surprise, she sat down beside me. "Me too. Fuck this place, everyone in it, and everything it stands for. My mom has spent a small fortune just to line the pockets of some narrow-minded academic who has control of whether I pass the class and get my credits or just wasted both my time and my money. And not to mention all these stupid idiots running around like mindless cows. They can all die and go to hell. As a matter of fact, I would love to be the one to send them there. All I need is an AK-47 and I will be *happy to oblige!*"

I was stunned. Here was this pretty, athletic girl with long blonde hair angrily plotting a campus massacre while sitting next some home-sick, bespectacled dork of a guy suffering from the early stages of male-pattern baldness who was wiping tears out of his eyes.

And just like that, Danielle and I became each others' only friend. We spent the evenings studying, goofing off, and playing video games. Just as all our peers had shunned us, so we shunned them. We strove together against this place. Comrades.

And then one night, she came over with a bag full of things in one hand, a plastic Coke bottle marked as Rose Wine in the other, and a freshly picked dandelion resting between her right ear.

Paper, a mini Coleman stove, pieces of an old T-shirt, those were just a few of the things she had brought into my dorm room. She handed me a notebook and said "Read it while I get everything ready."

I read it.

I approached her with a "what the hell is this?" kind of look. She grabbed my shoulders softly and looked me in the eyes. "They are not evil, or demons, or any of the things you heard about them before. The succubi are blessings from God. You don't understand now, but trust me I—"

"You want me to get naked and masturbate in front of you for some kind of crazy ritual?!"

I could see the fear in her eyes. She was afraid she was about to lose her only friend at this place. She was afraid of being marked as some weird occultist or demon-worshipper.

She gripped my shoulders tightly. "Brandon, do you trust me? You are my first friend I've had in a long time. I want to show you this amazing world that has been a part of me for so many years of my life now... I'm not going to ask you to do anything I'm not going to do. We're going to do it together. Well, not *together*, but I will be with you the whole way through. Do you trust me?"

I nodded. She hugged me and said "I promise you won't regret this."

I did as she said to. We awkwardly undressed, awkwardly masturbated ourselves to orgasm, awkwardly burnt what she said to burn, and she awkwardly turned off the stove while I awkwardly kneeled there with a very slight buzz from Danielle's awkwardly homebrewed wine.

She told me to lay down and say the word "Tasheliu" forty-two times.

Tasheliu. *One*. Tasheliu. *Two*. Tah-shi-lee-ew.

And when I reached forty-two, Danielle stopped as well and said quickly "Don't open your eyes. Just say 'Come and know me'."

We did so in unison. I waited, until I heard a groan from Danielle. I flicked open my eyes and looked. Her lips were moving and her hands clutched someone invisible. She opened her eyes, smiled at the formless person, and turned to me.

"She didn't show?" She grimaced.

She looked lovingly in front of her. "Please, show yourself to him."

A pause.

Danielle spoke again. "He's my friend. Please Ninet, just for moment, let him see you and hear your voice..."

"For a moment, I shall."

It only took a fraction of a second for me to blink and stare wide-eyed at the sudden appearance of a girl with short sandy hair and a slender, naked body kneeling over Danielle. I blinked again. She was still there.

They both stood up. The girl said with a slight smile “I am Ninet.”

I was dumbfounded. No words could describe everything that was going through my mind at that moment. I glanced at my door. It was still locked. There was no way for anyone to get in...and yet, here she stood.

Ninet smirked and asked Danielle softly “He does speak, does he not?”

“I’m Brandon.” I told her quickly.

Danielle smiled happily at me.

Ninet just looked at me and repeated “Brandon.” And as I blinked again, she was gone from sight.

What happened next was just as amazing.

Danielle lunged at my bed and began kissing, touching, and even humping at the invisible Ninet. On my bed. So I did what any other eighteen-year-old freshman boy would do if they saw their female friend having hot lesbian sex with an invisible being she called a succubus: I watched the spectacle while shamelessly pleasuring myself to sleep.

That night was the “red pill” that started it all. I continued learning about the succubi from Danielle. We decided to switch from our one-bed dorms right before the start of the next semester and just share a two-bed one as it was cheaper and roomier, and we could continue our rituals without suspicion and it was that month that I finally summoned Tasheliu.

That was my life three years ago. Through Danielle’s coaching I was able to explore this hidden, but amazing facet of our world.

This book is for those who have the mental, spiritual, and even physical fortitude to delve into this great world. The sex is amazing, the bonds and relationships you form along the way are incredible, and somewhere along the way, you begin to see the Big Picture of things.

—Brandon Lesaile

To tell you all about myself, I have to start off were my knowledge of the dear, sweet girls I love begins.

My mother is a cultural anthropologist, currently a tenured professor at a school some of you may have gone to. While studying about the cultural significance of Kabbalah in late 1970’s

Israel, she made friends with a middle-aged woman who told her about the succubi and how to summon them; her first time doing the ritual was successful and she began learning as much as she could about them. It is through her that I learned about the succubi when I was fourteen, she told me about them mostly out of the fear of me sometime in the future wanting to have sex with some random boy and ending up pregnant (like she did with me).

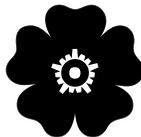
I've spent the last ten years of my life learning about the succubi and getting to know them on a personal level. While it hasn't all been rainbows and sunshine (but what is?), I'm happy that I've spent so much times with "my girls" and "my boy" (looking at you, Brandon), I feel like I've grown closer to God while with them.

With love, hearts, flowers, and all that other crap,  
Dani Lesaile

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# Part One: The History of the Succubi

To give a clear history of the succubi, it is crucial that the reader understands that there is no “bible” or canon that the succubi have. It is all oral history that has passed down from the succubus to her daughters, but because it is oral history, and one as big as our own, we have decided to just hit on the key, major events surrounding a few notable people and their deals with succubi.

To read an account of the creation of man, one needs only to pick up a Bible and read the first three chapters of the book of Genesis. And where succubi begin is right after the creation of Eve.

The first succubus was named Naama, which has the meaning of “Pleasing” or “Pleasant in his (God’s) sight” in the Original Tongue. She was created some time after Eve was. She was charged by an angel from God to “Become to man as a friend, and to the woman, a sister. Comfort them in their distress and love them.”

And Naama did so. However, when Eve partook of the forbidden fruit, she passed by Naama and embarrassed by Naama’s naked body, yelled at her “Why do you not have anything covering you?! Why do you not hide your shame?!”

Naama, who saw the fruit and recognized it as the fruit from the Tree of Knowledge, began to weep. An angel of the Lord appeared to her and asked “Why do you weep, O daughter of Heaven?”

She replied “I weep for my Eve, who has ate fruit from the forbidden tree against the command of God.” And she told the angel what Eve had said.

Because of their disobedience, Adam and Eve were forced out of the garden. As Naama saw them leave from a hill in Eden, she bowed her face to the earth and raked dirt onto her head. What happened next would be known to all succubi as “The Covenant of Tears”. Naama cried out:

“Oh God, I do love them both still! I beg you, please do not send them away, if only for my sake! Mercy!”

A voice responded. “Daughter of Heaven, they have chosen the path of strife and wickedness. I will not let them return.”

Naama cried “Oh God, I do love you! If they may not return, then send me with them, as my chest burns for them both!”

“As they have partaken of the Tree of Knowledge, so must you. But because you do so out of love for them, I shall not hold the Fruit of the Tree of Life away from you: partake of both. You may go and be with them. I give to you only three commandments: be fruitful and bear daughters from the seed of the man and the dew of the woman, do not neglect the care of the earth as man will, and do not cause strife between the man and woman, nor withhold knowledge from either of them. I am the Lord.”

Naama raised her head up. Before her laid two fruits, one from each forbidden tree. She lifted her hands and gave thanks.

The fairy Tamach heard Naama’s conversation and said “Am I to be the only one to take care of the garden? Please God; send me with Naama so I won’t be alone forever.”

The voice spoke again.

“Look at how many must suffer for the pride and disobedience of man! Hear me Tamach, the gates of Eden are open. Gather the fruit of all the trees and vines and let them be moved across the whole earth to propagate after their own kind. It shall be a New Eden for man and you both shall be his servants, for because you wished to not be alone, and Naama wished to love, you both will be under man’s burden. They shall become callous to your love and force you out from their dwelling places in isolation. But I shall turn some of Naama’s daughters to serve as fae, and of the daughters of the succubus and fae, all shall become like the angels and shall be slaves of man no more. Go forth and eat, but know that I will restore man, and when they hear my words and turn their hearts to me, they shall grow the New Eden and never hunger or thirst, and I shall be with them once again and they will eat of the Tree of Life.”

Tamach and Naama rejoined Adam and Eve as they fled the garden, the animals began to spread out and the world we know would begin to take shape.

But other forces worked against God and his plan. Satan and the fell angels who were with him rebelled, and sought to make a battleground out of the earth. He made some of his angels become beautiful men and women he call incubi who would deceive mankind into abandoning their boon lovers, the succubi.

Soon after their expulsion, Eve and Naama became pregnant with twin boys and a daughter respectively. They grew up well and excelled at what they did. Cain would grow crops, while Abel took care of the animals, while Lilith followed in her mother’s work dutifully. However, it soon became apparent that Abel’s offerings of freeing the first-born animals of his

flocks and returning them to the wild were better received by God than the Cain's offering of the crops he did not want.

In a fit of jealousy and rage, Cain bludgeoned his brother Abel to death with a rock. His punishment was to be exiled from not only his family, but even the animals, Tamach, Lilith, and Naama avoided and rejected him as a murderer. Only his wife followed him.

When Adam had found out about Abel's death and told his wife, daughters, and Naama and Lilith. Eve was distraught; so much so that she tried to kill her husband in anger. Adam, along with Naama and Lilith to comfort him, went into the wilderness to mourn his son's death and to avoid being killed by his wife. Naama, ever-loving to her Adam, gathered berries and nuts to keep Adam nourished, with Lilith acting as a messenger of reconciliation between the Adam and his estranged wife. After nearly one hundred years, they reconciled, and Eve became pregnant with Seth.

During this time, Naama had nine more daughters: Talma, Osun, Betil, Isha, Morsi, Ai, Katurzah, Lemina, and Agiya. As they began to also multiply, Naama numbered her daughters and their daughters and their daughters at 138 in the year that Adam died, which was the 930<sup>th</sup> year since the creation of the world.

Naama called together her daughters and told them:

“As you my daughters of my daughters, have been under my authority wholly, so I place you under your mothers. They shall be queens beneath heaven and I will be the queen of queens. And beneath each queen, her daughter shall be lieutenants and princesses, and beneath them governesses of affairs, and even still beneath them mistresses in the charge of a number. And when your dwellings become full, the queens shall choose from among you venerable succubi who are good for you to honor and make them governesses and mistresses, even princesses.”

In these years, the incubi lead both man and woman away from their civility and made them wild and without restraint. They took possession of man's seed and warped it before giving it to the woman, who then bore children disfigured, stretched out, and of a brutal personality.

When Enoch was born, Naama watched him grow into a man, and she loved him even more than she had Adam. Enoch was intelligent, pious, and strong; the foremost of teachers in that day, and Naama spent all the time she could around him. Enoch sought the Lord as his kin grew more distant to the God of their father, but he taught his grandson Lamech the history of Eden he had learned from Naama, and Lamech grew up into a faithful man.

When Enoch was three hundred and sixty five years of age, Naama said to him: “Oh Enoch, whom I love as the dew loves the grass, I grow tired of fulfilling the lusts of man.”

Enoch replied “I too grow tired of correcting man's follies. But I have left a legacy with my grandson Lamech, so my life is full. Let us pray without ceasing to God, that he may spare us from death, and give me life eternal and make you as beautiful as the angels.”

They prayed and fasted together, and the Lord had mercy for them, and spared Enoch from death and made Naama an angel for her daughters' sake.

When the great deluge fell upon the earth, the succubi and fae took to the wind and stayed above the water. As the waters receded, they stood on an earth devastated.

The fae, who had been commanded to store seeds, acted quickly to renew the earth to its antediluvian splendor.

The succubi followed the sons of Noah across the earth, but the incubi appeared to the leader of the sons of Ham, Nimrod. They corrupted his mind, and spread rumors of the succubi as evil child murders and soul eaters. Nimrod ordered the succubi be driven from the camps to the wastelands, where they would inhabit to this very day.

Though the number of succubi did not increase as rapidly as before the flood, they still found favor among the Shemites and Japhethites, though this would slowly decrease as artificial religions would appear and institute temple prostitution and even begin dealing with incubi setting themselves up as fertility gods and goddesses, and the succubi would slowly become irrelevant until the days of Solomon, the wise king of Israel.

In the city of Gibeon, God visited Solomon in a dream and asked him "What shall I give you?" Solomon, newly established as a king wished for only one thing: discernment. And from that, he was able to do many great things, ranging from understanding and conversing with animals to, as you may guess, knowledge of the succubi. In his days, succubaen society, which was now called Baithaliy (pronunciation: Bay-thaal-leh-ee) was long detached from the mainstream humanity and numbered only around 1,200. Solomon is said to have loved around 700 succubus "concubines" and the succubi became an entitlement of the kings of Israel, and by extension, the kings of Judah. It is reckoned by the succubi that the Israelite and Judean kings added about 2,100 lilim daughters and greatly increased the camps of the succubi.

It is from this point on that the continued marginalization of the succubi resulted in almost no new lilith daughters. The incubi at this point had a powerful sway over the civilized world, including the last bastion of the succubi: the Israelites.

However, there was about to be a critical paradigm shift around 10<sup>th</sup> century A.D. that would cause the succubi and incubi to come in direct conflict with each other.

A Frenchman by the name of Gerbert d'Aurillac, after being spurned by a girl he was courting, began pursuing his interest in mystical arts at the University of Al-Karaouine. The succubus Maralatsi found him outside of the city one evening trying to make to turn pebbles into gold through magic. She called to him:

"O sir, why are you so worried about gold? Isn't it but a rock? I cannot stand such foolishness! Here, I shall stay by your side and cast true gold into your heart, rather than trying to make something into that which it was never supposed to be."

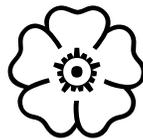
Maralatsi tutored Gerbert thoroughly, and after he had returned to his native country, he rose through the ranks of priesthood with her help to become Pope Sylvester II. The incubi noticed this and quickly attempted to defame his reputation and to poison him several times through his bread. He died of sickness unrelated to the incubi's poison attempts, but before he gave up the ghost, he confided into four people at his death bed about Maralatsi and the succubi in general. From then on, the succubi would be more fiercely challenged and condemned as demons, but for some, they were heavily sought after as teachers and lovers.

Men and women began consolidating their wants into a contract-ritual type of ceremony which would become wide spread in occult practices beyond simply summoning a succubus.

The succubi were a bit put off by this sudden new practice, but as the last 2,500 some years proved disastrous to them, they soon accepted it, and so it became a kind of pseudo-courtship dance with rules and expectations on both sides. And they flourished for nearly 350 years, adding a total of 18,056 lilim.

As of today, there remains a strong interest in succubi, though it has been polluted by the incubi rumors spread so long ago, occult delusions of "energy vampire" which seek to drain the life out of men, and the most damaging of all, human ignorance of the things they don't understand. If we side with our God-sent lovers, the incubi may just become the marginalized ones in the future. And with their steadfast, loyal, and genuine temperament, man may just realize the words:

"...know that I will restore man, and when they hear my words and turn their hearts to me, they shall grow the New Eden and never hunger or thirst, and I shall be with them once again and they will eat of the Tree of Life."



## Part Two:

### Profiles of the Succubi Known by the Authors

#### *Tasheliu*

##### *Pronunciation*

- *Tah-shi-lee-ew*

##### *Territory*

- *Camp: Hanmetai*
- *Domain: Uleno*
- *Area: Satyili*
- *Region: Morsi*

##### *Physical*

- *5' 5" in height*
- *Light golden skin*
- *Bronze colored hair*
- *Curvy body type*

##### *Personality*

- *Sweet*
- *Motherly*
- *Gentle*
- *Easygoing*
- *Succubus mother of Tashbranelle*

##### *Sexuality*

- *Very Submissive*
- *Enjoys cuddling afterwards*
- *Does not enjoy anal intercourse.*
- *Likes group sex with other submissive succubi.*

## *Ninet*

### *Pronuciation*

- *Nen-ette*

### *Territory*

- *Camp: Hanmetai*
- *Domain: Uleno*
- *Area: Satyili*
- *Region: Morsi*

### *Physical*

- *5' 4" in height*
- *Fair skin*
- *Sandy blonde hair*
- *Average body type*

### *Personality*

- *Sarcastic*
- *Friendly*
- *Talkactive*

### *Sexuality*

- *Prefers giving and recieving oral sex.*
- *Her tongue is ribbed, an unusual feature for a succubus.*
- *Likes dirty talk while giving oral sex.*

# *Gespanna*

## *Pronuciation*

- *Guess-pahn-ah*

## *Territory*

- *Camp: Shurtri*
- *Domain: Altega*
- *Area: Himitre*
- *Region: Morsi*

## *Physical*

- *6' 2" in height*
- *Mild olive-colored skin*
- *Light blue hair*
- *Muscular body type*

## *Personality*

- *Stoic*
- *Willful*
- *Relaxed*

## *Sexuality*

- *Enjoys dirty talk and rough sex.*

# *Vetretrinvulvi*

## *Pronuciation*

- *Vet-tray-tren-vulh-vee*

## *Territory*

- *Camp: Salende*
- *Domain: Oyui*
- *Area: Kalshet*
- *Region: Isha*

## *Physical*

- *5' 7" in height*
- *Dark skin*
- *Long violet hair*
- *Slim, muscular body type*

## *Personality*

- *Confidant*
- *Domineering*
- *Erotic*
- *Calm*

## *Sexuality*

- *Prefers to initiate.*
- *Loves forceful sex and bondage.*
- *Penis length is 6.2 in.*

## *Hanmetai* (Rank: Mistress)

### *Pronunciation*

- *Hanh-met-i*

### *Territory*

- *Camp: Hanmetai*
- *Domain: Uleno*
- *Area: Satyili*
- *Region: Morsi*

### *Physical*

- *5' 2" in height*
- *Light turquoise skin*
- *Light green hair*
- *Average body type*

### *Personality*

- *Serene*
- *Friendly*
- *Quiet*

### *Sexuality*

- *Non-initiator*
- *Especially enjoys intercourse in water.*
- *Can hold her breath for ~18 minutes while underwater.*

# *Sesatke*

## *Pronunciation*

- *Say-sat-ki*

## *Territory*

- *Camp: Lapera*
- *Domain: Chizet*
- *Area: Satyili*
- *Region: Morsi*

## *Physical*

- *5' 6" in height*
- *Earthen-colored skin*
- *Long navy-blue hair*
- *BBW body type*

## *Personality*

- *Hot-headed*
- *Sarcastic*
- *Verbally domineering*

## *Sexuality*

- *Enjoys rough talk and being dominated.*
- *Loves anal sex.*

# *Hersiop*

## *Pronuciation*

- *Her-see-op*

## *Territory*

- *Camp: Cyrin*
- *Domain: Jusre*
- *Area: Corzeala*
- *Region: Lemina*

## *Physical*

- *4' 7" in height*
- *Mildly-toned skin*
- *Curly pinkish hair*
- *Slender body type*

## *Personality*

- *Behaves like a young, prepubescent girl (think lolita).*
- *Talkative*
- *Lilith of Hinda*

## *Sexuality*

- *Enjoys Rape-play and forceful sex.*
- *Very vocal.*

# *Tashbranelle*

## *Pronunciation*

- *Tah-sh-brawn-elle*

## *Territory*

- *Camp: Yuli*
- *Domain: Hebera*
- *Area: Pendi*
- *Region: Morsi*

## *Physical*

- *5' 4" in height*
- *Light golden skin*
- *Dark brown hair*
- *Slender, yet curvy body type*

## *Personality*

- *Fun-loving*
- *Cheerful*
- *Sweet*
- *Quick-witted*
- *Lilith of Tasheliu*

## *Sexuality*

- *Loves oral sex.*
- *Enjoys foreplay.*

# Casirna

## *Pronunciation*

- *Cass-cern-nah*

## *Territory*

- *Camp: Yuli*
- *Domain: Hebera*
- *Area: Pendi*
- *Region: Morsi*

## *Physical*

- *5' 4" in height*
- *Fair skin*
- *Short crimson hair*
- *Average body type*

## *Personality*

- *Sporty*
- *Cool-headed*
- *Friendly*

## *Sexuality*

- *Enjoys anal sex.*
- *Loves rimjobs.*

# *Nagesti*

## *Pronuciation*

- *Nah-guest-ti*

## *Territory*

- *Camp: Yetolvindet*
- *Domain: Koreda*
- *Area: Saoi*
- *Region: Talma*

## *Physical*

- *5' 8" in height*
- *Fair skin*
- *Turquoise hair*
- *Curvy body type*

## *Personality*

- *Gentle*
- *Soft-spoken*
- *Easygoing*

## *Sexuality*

- *Loves having intercourse in the bath/shower.*
- *Likes making out.*

# *Cana*

## *Pronunciation*

- *Kah-nah*

## *Territory*

- *Camp: Surte*
- *Domain: Kisan*
- *Area: Emikal*
- *Region: Lilith*

## *Physical*

- *5' 2" in height*
- *Light skin*
- *Light brown hair*
- *Slender body type*

## *Personality*

- *Libertine*
- *Energetic*
- *Sweet*

## *Sexuality*

- *Loves group sex.*
- *Likes dancing for others.*

# *Retaldansha*

## *Pronuciation*

- *Ret-tall-dawn-shah*

## *Territory*

- *Camp: Linde*
- *Domain: Uleno*
- *Area: Satyili*
- *Region: Morsi*

## *Physical*

- *5' 6" in height*
- *Earthen-colored skin*
- *Light blue hair*
- *Average body type*

## *Personality*

- *Sensual*
- *Snarky*
- *Mysterious*

## *Sexuality*

- *Loves group sex.*
- *Enjoys giving and recieving handjobs.*
- *Enjoys giving and recieving anal sex.*
- *Penis length is ~4.5 in*

# *Jesiri*

## *Pronunciation*

- *Jey-sear-ree*

## *Territory*

- *Camp: Cyrin*
- *Domain: Jusre*
- *Area: Corzeala*
- *Region: Lemina*

## *Physical*

- *5' 10" in height*
- *Fair skin*
- *Long curly lime-green hair*
- *Curvy body type*

## *Personality*

- *Shy*
- *Quiet*
- *Controlling*

## *Sexuality*

- *Loves bondage.*
- *Only likes group sex with submissive succubi.*

# *Edal*

## *Pronunciation*

- *Eee-doll*

## *Territory*

- *Camp: Hina*
- *Domain: Mendashgepo*
- *Area: Kazin*
- *Region: Morsi*

## *Physical*

- *5' 0" in height*
- *Ashen-colored skin*
- *Short mossy-green hair*
- *Petite body type*

## *Personality*

- *Kind*
- *Friendly*
- *Becomes very attached.*

## *Sexuality*

- *Non-initiator*
- *Enjoys receiving anal sex.*
- *Likes touching and being touched.*

# *Hinda*

## *Pronuciation*

- *Hen-dah*

## *Territory*

- *Camp: Cyrin*
- *Domain: Jusre*
- *Area: Corzeala*
- *Region: Lemina*

## *Physical*

- *6' 0" in height*
- *Mildly-toned skin*
- *Curly violet-colored hair*
- *Curvy body type*

## *Personality*

- *Motherly*
- *Fun-loving*
- *Succubus mother of Hersiop*

## *Sexuality*

- *Enjoys being licked.*
- *Loves being masturbated.*

## *Kisan* (Rank: Governess)

### *Pronunciation*

- *Key-sahn*

### *Territory*

- *Domain: Kisan*
- *Area: Emikal*
- *Region: Lilith*

### *Physical*

- *5' 8" in height*
- *Reddish skin*
- *Long curly black hair*
- *Average body type*

### *Personality*

- *Cool*
- *Sultry*
- *Rank: Governess*

### *Sexuality*

- *Loves giving anal.*
- *Penis length is ~8 in.*

# *Sepuralicca* (Rank: Mistress)

## *Pronunciation*

- *Sep-purra-lik-kah*

## *Territory*

- *Camp: Sepuralicca*
- *Domain: Shalchadone*
- *Area: Bakarsia*
- *Region: Ai*

## *Physical*

- *5' 1" in height*
- *Fair skin*
- *Short lime-green hair*
- *Slender body type*

## *Personality*

- *Smart*
- *Sarcastic*
- *Erotic*
- *Has a "Princess-complex"*
- *Rank: Mistress*

## *Sexuality*

- *Loves group sex.*
- *Loves to boss her summoner around.*

## *Yetovindet* (Rank: Mistress)

### *Pronunciation*

- *Yet-toh-ven-debt*

### *Territory*

- *Camp: Yetolvindet*
- *Domain: Koreda*
- *Area: Saoi*
- *Region: Talma*

### *Physical*

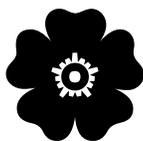
- *5' 5" in height*
- *Tan skin skin*
- *Long bright pink hair*
- *Slender body type*

### *Personality*

- *Easygoing*
- *Meek*
- *Sweet*
- *Beautiful voice.*
- *Rank: Mistress*

### *Sexuality*

- *Enjoys being called names during intercourse.*
- *Loves being threatened with punishments.*



# Part Four: The Summoning of Succubi

**Caution:** when using a candle, the room should be well ventilated.

**Caution:** the contract, while not necessary to the ritual, is an extra safety precaution. Should you try to summon a non-succubaen being (i.e. a demon or incubus), you run the risk of becoming possessed, bodily mutilation, mental retardation, illness, and/or death. This is the reason for the contract, as contract's terms must be followed by both parties, or else the "bond" between the two is broken, leading to the dismissal of the summoned party and possible side-effects to the summoner including but not limited to: depression, audio/visual hallucinations, thoughts of suicide, and/or migraines. The authors have only given out the names of succubi they personally have summoned. Nevertheless, a contract should be used for ALL first time summons, including the ones the authors have listed. The example contract below is just that: an example. A contract should be tailored to you personal goals (tutoring, companionship, sex...) for summoning a succubus.

## **You will need the following:**

1. Piece of white clothe
2. Stick of charcoal
3. Flower of any kind
4. Bottle of wine
5. Candle
6. Two or three bowls
7. Two copies of your contract
8. Incense sticks
9. Bottle of sweet-smelling perfume
10. Towels

## *NOTE*

It **must be the night of a new moon** when the ritual takes place or it will not work. A handy website to check for the phases of the moon is:

[http://www.moonconnection.com/moon\\_phases\\_calendar.phtml](http://www.moonconnection.com/moon_phases_calendar.phtml)

## **STEP 1**

Clear some space and spread three or four towels on the floor.

Write the succubus' name on the white cloth with the charcoal stick.

Undress completely, take off any glasses or contacts or any artificial item on your person.

## **STEP 2**

Begin making the room smell good.

Spray the perfume. Light the candle. Burn incense. Drink some of wine, and finally slowly pour the rest of the bottle of perfume on your head and let it run down your body.

## **STEP 3**

While kneeling a safe distance away from the candle and chanting the name of the succubus, masturbate onto the white piece of cloth with the succubus's name on it.

Take the cloth, the flower, and one copy of the contract and burn them together in one of the bowls.

**DO NOT BURN THE SECOND COPY.** Keep it in a safe place.

## **STEP 4**

Once the effects have burned to ashes, blow out the candle.

Start chanting the succubus' name forty-two times while your eyes are closed.

Lie down on the towels and ask the succubus to "come and know me" (keep eyes closed).

If the summoning was successful, you should feel her kiss you on the lips, the sign that the succubus accepts your offerings. You may now open your eyes, and enjoy.

An example of a contract for succubi as used by Brandon:

I request you, O [Name of Succubus], appear unto me for the waxing and waning of this new moon.

I seek sexual favor between us involving vaginal sex, anal sex, oral sex, and various types of foreplay and various types of role-playing as I will prescribe, wearing various attire that I will prescribe.

I forbid any form of violence done upon me, even if I say out loud to do so. Neither harm nor terror shall come to me, bodily, mentally, or spiritually.

I give you for this month any semen/ejaculate/fluid I may spill during our acts for your own uses and any sexual energy I may release during our acts.

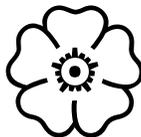
If you act in any way disobedient of this contract, it is grounds for immediate dismissal effective instantaneously.

I affirm this by my good name:

\_\_\_\_\_ First      Middle      Last \_\_\_\_\_

On the date of \_\_\_\_\_

And by mark of blood: O



## Part Five: Frequently Asked Questions

*“I did the ritual, but nothing happened.”*

If you followed the instructions faithfully and she won't accept, it may be that you don't smell good enough, you had very little ejaculate, weren't entirely focused on the ritual, etc. Some are more forgiving than others. For someone who has never summoned one before, the success rate is about 16%, so keep trying every new moon until it works. It took four months until I summoned my first succubus, but after you done a few, you success rate will rise, especially using the same succubi repeatedly.

*“Can women summon succubi?”*

Yep. The ritual is the same for men and women.

*“Can married couples summon one or more succubi for group sex with them?”*

Yes, though the ritual is slightly different. Instead of masturbating on the white cloth, you must either have sexual intercourse or take turns ejaculating on the white cloth (the easiest way to do this is to tie the cloth around the man's penis during intercourse) while chanting the succubus' name. This isn't advised if you are trying to avoid getting pregnant as bodily fluids (biohazards, according the federal government :P) must come in contact with each other. After burning the effects and blowing out the candle, the man should lay down with the woman on top of him, both should be facing upward, eyes closed. Invite the succubus to come and know you. If the succubus accepts, she will kiss the woman's lips and touch the man's face. They may open their eyes after that, and enjoy.

*“How do you learn the names of other succubi?”*

Ask the succubi you summoned. Succubi are a great well of knowledge about almost anything. They'll usually only tell you one or two names at most, depending on if they like you of course.

*“Can you summon multiple succubi?”*

Sure, just add their name and any special conditions to the contract as well as an extra flower. Keep in mind though that you will have more succubi that you will have to pleasure for a month, and depending of the succubi, it might be more than you want.

*“What happens if I don’t have sex with a succubus?”*

They’ll be pretty pissed and not accept any further summons from you. Piss them off enough and they actually actively discourage other succubi from accepting your contracts. Most succubi want sex at least every day, some less and some *much* more. The better you pleasure a succubus, the more likely she’ll be to tell you the names of other succubi and trinkets of wisdom and ancient knowledge.

*“How long have you been summoning succubi?”*

*Brandon:* About three years.

*Danielle:* Eleven years.

*“Is this stuff evil? Will I go to hell if I summon a succubus?”*

Absolutely not. Succubi are akin (though a little lower on the totem pole) to fairies and other supernatural creatures. They were actually created by God to regulate and assist humanity’s sexual urges. They, along with all other humanoid creatures fell from grace after Eden, and thus you get some succubi that are pretty messed up fetish-wise.

*“Why do succubi collect my semen in that weird flexible vase?”*

The “weird flexible vase” is, according to Tasheliu, called a Soma Chalice. Apparently, Soma Chalices’ keep your sperm viable and healthy while genetically modifying DNA to that of a succubi’s because of the spores of a special mushroom called “Khalkaidum”. Succubi have a hard time keeping pace with human population growth, and so need a lot of semen (about a liter) from the man and vaginal fluid (over 2 liters) from women. They must both be from the same two people to have a chance at conceiving a baby succubus called a Lilith (plural Lilim). Once the succubus has enough, she inserts the bottom end of the chalice (which is not surprisingly shaped like a penis) into her vagina and squeezes all the semen and vaginal fluid out of the vase. If it’s successful, she should have the Lilith in about three weeks (during which time she will not answer your summons). Lilim are small (about a foot in height, though they’ll grow quickly),

look like a miniature adult succubus, and are bald and stay bald until they hit succubus puberty (don't know the correct term for it) at around one and half years and start growing their hair, then they can start having sex, will usually develop a fetish, and doing what other succubi do. They will be named a combination of all three parents' personal names. Also, don't be alarmed if when you summon the mother succubus and she bring your lilith daughter with her. It's a succubaen rite of passage that before a succubi should have sex with any other being she should first have sexual relations with both her human father and human mother alongside her succubaen mother (it's weird, I know).

*“Am I limited to only summoning the succubus who I had a Lilith daughter with, or can I still summon the the others?”*

No. On the contrary, Bathaliy has a deep respect for the human mothers and fathers of liliths and succubi higher on the totem pole will begin to take notice of you.

*“Do succubi have ranks or tiers and titles?”*

Yes, much like feudalism times in human history, succubus ranks and title are according to seniority and number of Lilith daughters. Naama, the first succubus is considered the empress of Baithaliy (succubaen domains) and all succubi answer to her. Though she was a succubus long ago, she now is an angelic being in the service of Heaven. Underneath her are the Queens, the Princesses, Governesses, and Mistresses. Queens control an entire region, Princesses control areas within those regions, Governesses control four or five “camps”, while Mistresses control their individual camps with usually have anywhere from 1 to 7 “common” succubi in them.

*“Where do succubi live?”*

In the deserts across the world, regardless of whether the desert is hot, like the Sonoran or Sahara, or cold, like the Mongolian or Antarctic. That doesn't mean you'll see camps of succubi just sitting in the desert, succubi have the ability to become visible or invisible at will, but sometimes a succubus who knows you (usually one you've summoned more than a few times and actually genuinely likes you) will show herself in physical form to you outside of a contract. She may do a couple of things: touch your hand, kiss you, sing and dance for you, give you an interesting object she found, or in the case that she is extremely infatuated with you, ask to become your wife. This is an important thing for a succubus, it means she wants to know what true, faithful love is, a requirement before she can ascend (become a fairy/nature spirit). You will not be able to summon any succubi while “married” to her, but why would you want to? The sex is supposedly mind blowing, and she will treat you like a king. Once she has ascended, usually

around 4 to 13 months, she will allow you to begin summoning succubus partners again. You'll still see her every now and then, but she won't be DTF like she used to. To help a succubus ascend is a highly honorable thing to do in succubaen society, meaning that many mid-tier succubi will be eager to be summoned by you and will call you "Vel sydr" (meaning roughly "our benefactor and paragon"). Helping many succubus ascend in this way will earn you the esteemed title of "Aw'Vel sydr-El" roughly "our blessed one from God". Higher-ranking succubi (such as Queens and many princesses) will only allow themselves to be summoned by these highly esteemed men and women.

*"Is the wine in the ritual necessary?"*

You don't have to drink the wine if you don't want to, just pour it into a bowl (so the smell will fill the room), take a rag and rub it on your body and gargle some in your mouth. They really like the smell of it. If you happen to be under the legal age, natural (not store-bought) herbal tea seems to be something some of them like, but it varies from succubus to succubus. Also, home-brewing wine is a good, though expensive, option.

*"What is the easiest way to draw blood for the contract? I don't want to cut myself or otherwise scar myself."*

We both use diabetes testers to draw the blood (also a good way to keep up-to-date on your blood glucose levels ;-P)

*"Why is the rank of a succubus affected when she has Lilith daughters? And how does it change?"*

It's mostly just because having many lilim is a mark of success in succubaen worldview. They kind of come to be considered as more popular and more appealing to their kind, and by extension, more important.

*"Do succubi have preferences when it comes to the gender of the summoner? Also, is the sexual experience of the summoner important for them?"*

As far as I know, they don't mind whether a man or woman summons them. Some might be a little annoyed or even encouraged by a lack of experience in sex.

*“You said they will stay for a whole month with you. If there is no contract, are they still obliged to stay? Or can they choose where to be?”*

If they aren't under a summons, they pretty much do whatever they want. As for a contract-less summon, they are obliged to stay the normal duration.

*“Have you ever summoned a succubus while being with another human?”*

A few times, all of which have been with Danielle, we just each masturbated onto the cloth. Some succubi just won't choose to answer a summoning by two people, while some will only answer a summoning by a couple.

*“What do succubi in general think about people knowing more about them?”*

They generally consider it a positive thing. Interest in them peaked during the Renaissance in Europe, that's where the ritual and contract, and all the conventions around them all originated from and became pretty much mandatory to the succubi.

*“Are there several ways of summoning a succubus?? Every Ritual I've read over the internet is different, do succubi respond to slightly different rituals?”*

Yeah, I imagine most of them would work, but the majority of them are convoluted and even unnecessarily dangerous to do. For example, one said to ask Lilith for one of her daughters. Lilith (whom all succubus daughters are called after) was the first daughter of Naama and now all of Lilith's lilim are queens and princesses in Baithaliy. Her lilim would probably consider it a joke or be disgusted by someone totally unknown to them asking for sex.

*“You also said they hate to be portrayed as penis devouring demons, what happens when someone who believes that summons one, and refuses to believe her?”*

I'd imagine she become really annoyed and discourage any succubi she knows from answering any future summons.

*“My native language is not English, would it be a problem when I try to communicate with a succubi?”*

Succubus camps are all around in the world's deserts, steppes, abandoned quarries and other areas like that. They usually pick up languages they hear very quickly. It all depends how long they've been around. Gespanna, for example, knows a lot of Native American languages spanning back hundreds of years. I would be pretty comfortable saying that most succubi know all the major world languages on a fluent or at least semi-fluent level.

*“Can Succubi have multiple contracts at once?”*

They can only be with one person at a time, but once you summon one you become "vetted" in succubaen society and it more likely that succubi will respond to your summons than someone will no experience.

*“Are there any example of succubi showing up outside of a contract?”*

Danielle told me a story once concerning a young Bedouin man who got separated from the rest of his party during a sandstorm. When it ended he was alone, but after walking around for an hours, he was approached out of nowhere by a beautiful girl with long black hair and a white dress. She just said "I know where they are." She took his hand and lead him back to his party. When he saw the party, he got on his knees and began praying. When he was done, he turned to ask the girl where her tribe was, but she disappeared before the man could say anything else to her. Danielle's mother was an anthropologist studying Bedouin culture when she heard the story from the man's mother about a month after it happened. The mother thought it was an angel, but Danielle's mom (who also summons succubi) knew there was a succubi camp near where the party was.

*“I've always had a fantasy about summoning a succubus; do they stick with you for the entire month?”*

One full lunar month. For example, if you summon one on April 10th, the contract will end when the sun rises on May 10th, so you can summon another that night when the sun sets.

*“I also live with a few other people would this effect them in any way?”*

I live with my parents and sister and they have no clue that there are succubi hanging around their house every day. Just remember to lock your bedroom door before you start having intercourse with your succubus. It would extremely awkward to have to explain to them why you are butt naked, humping the air above your bed.

*“I was just sitting in my computer chair and felt something mess with the back of my hair, kinda like a finger just moving up and down just barely hitting some of my hair, gave me chills and went on for a good two minutes until I finally turned around but there was nothing. Not too sure*

*what to make of that, I didn't have a fan on and i was the only one awake. I've been trying to debunk it, but without success. Could it have been a succubus?"*

It could be. A few ways to tell is whether or not you were immediately sexually aroused by the touch, had a sudden urge to masturbate, depressed, becoming frustrated or melancholic, a powerful urge to have sex, or began having sexual daydreams/fantasies about someone you've never seen before (the succubus herself in most cases).

*"A question, if you have time. Do succubi manifest in a corporeal state suitable for drawing from observation? As in sketching, painting. This would be one of my ambitions if I were to pursue the summoning. I mean very specific, literal corporeal manifestation. Existing within our physical space. Paint what you see not what you think you see type of manifestation."*

Yes, all succubi are physical beings, looking and feeling much like humans but their bodies work vastly different. They don't have bat wings like all the old paintings show.

*"More of the reasoning behind each part, if you had the time--Since I'm just mostly curious on how the ritual works."*

When you summon one, you're pretty much asking her to be your girlfriend for the month. The contract is for your safety, if you choose not to use it, you take certain risks of succubi going too far or misreading your signals during intercourse and injuring you or worse. The white cloth means pure intentions, masturbating on it pretty much means "You need semen? I got it!" The flower is love/sex, and the wine, perfume, and incense is just to mask your smell and get them more attracted to you. And burning it symbolizes your passion and commitment to your word. In other words, I guess you could say it's a glorified mating dance.

*"Would there be a way to create a permanent contract/bond or is that purely movies and games?"*

It's only fiction. Succubi are the lovers of many; really the closest you can get to a bond with them is to help them ascend when they're ready. They are servants of God, and they are supposed to love and comfort all humans, so a permanent contract would leave out a lot of people considering there is only about 1 succubus to every 1,000 humans.

*"Is there any alternative to fire?"*

The contract and the represented feelings of you are kind of "sealed by fire". It has to be by fire or else she will ignore it. They can sort read the contract and stuff from the air once it's been burned.

*"Does the ritual cancel if I were to burn the contract outside and return inside to continue?"*

No, you can do that. All that matters is that it's a new moon when you do everything and that its step by step.

*"For the scented objects, is it necessary for incense and perfume, or would other sweet smelling fragrances work?"*

Any sweet-smelling fragrance will work just fine.

*"I assume there are more [succubi] than the ones you listed, right?"*

Thousands of succubi exist throughout the world. The total world population is around 7 billion now, and there's around one or two succubi per a thousand humans. So around 600,000 to 1.2 million succubi exist...in theory.

*"How come a lot of the succubi haven't found a "husband" to ascend?"*

A few reasons:

- Lack of people summoning them (I doubt that more than ten thousand people actually summon them globally every month)
- They're are not ready and still wish to remain as a succubus.
- Or, they cannot find someone they truly and earnestly love.

*"Why is this ritual and lore far different from previous succubus lore?"*

I believe part of the reason why the lore we're speaking about is different is because people have certain preconceived notions about what a succubus is, how she acts, and what she wants. All the lore up until ours has portrayed them as demonesses who want your sexual energy and your soul (an incubus), which is drastically different from the girls we know.

*“Is there a specific flower I'd need, or is that not necessary?”*

Any flower will do, just make sure it's fresh. If it still smells, its good.

*“How did succubi come to be called succubi?”*

Incubi spread the Latinized names during the time of the Roman Empire as a way to mock the succubi. “Incubus” means “lying above”, while “succubus” means “lying beneath”. The succubi however, adopted the name, twisting the meaning to refer to themselves as “Under the grace of God” and they mocked the incubi by referring to theirs as “Beyond the grace of God”.

*“You both have the same last name? Are you married to each other?”*

No, we're not married. “Lesaille” is Brandon's tripcode on the popular internet forum, 4chan (usually just on /x/, though). We decided to use that as a “pen surname” instead of our real surnames, as we both have careers that could become complicated in the event they became known.

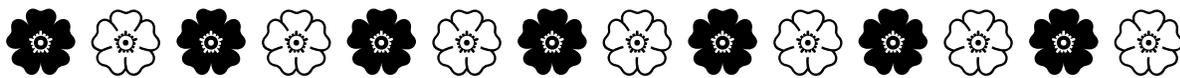
*“How can we contact you?”*

Brandon's e-mail is: [lesaile7@gmail.com](mailto:lesaile7@gmail.com)

Danielle's e-mail is: [starrynightchick073@gmail.com](mailto:starrynightchick073@gmail.com)

We'd both really appreciate any feedback.





*“Let him kiss me with the kisses of his mouth:  
for thy love is better than wine.*

*Because of the savour of thy good ointments thy  
name is as ointment poured forth, therefore do  
the virgins love thee.*

*Draw me, we will run after thee: the king hath  
brought me into his chambers: we will be glad  
and rejoice in thee, we will remember thy love  
more than wine: the upright love thee.”*

*Song of Songs  
Chapter 1, verses 2-4*

